



2025 Craftsmanship Awards BANQUET RESERVATION FORM

SCHEDULE OF EVENTS

(times subject to change)

5:45 p.m.

Craftsmen Registration

6:00 p.m.

Cocktail Reception *(open bar)*

7:00 p.m.

Dinner *(wine served/cash bar)*

8:00 p.m.

Craftsmanship Awards Ceremony
and Star Awards Presentation

DRESS CODE

Business Attire

PARKING

Limited discounted self parking is available at the hotel. A special rate **\$25** will be provided for this event. Upon departure, please mention WBC to get the discounted rate. Please also consider parking at nearby garages.

HOTEL ROOMS

A block of rooms at the Washington Hilton hotel has been reserved for banquet attendees. A special rate of \$289 is available [online](#). Rooms are available on a first-come, first-served basis. The cut-off for this special rate is **March 16, 2025**.

CANCELLATION POLICY

Fees will be refunded only if WBC receives **written** notice of cancellation on or before **March 14, 2025**. In the event of written cancellation, WBC will retain \$50 per person of the initial fee to cover administrative costs. **No refunds after March 14, 2025**.

MORE INFORMATION

Please contact 202.293.5922 for more information or visit www.wbcnet.org

REGISTER ONLINE

Washington Building Congress
1100 Vermont Avenue, Suite 700
Washington, DC 20005
202.293.5922 - www.wbcnet.org

Friday, March 28, 2025

6:00 to 9:45 p.m.

Washington Hilton

1919 Connecticut Avenue NW | Washington, DC

Dupont Circle Red Line Metro Station *(nearby - 15-min. walk)*

Please join us for the 69th Annual Craftsmanship Awards banquet as we once again recognize in person the significant achievements of craftsmen in the Washington Metropolitan region. We will be individually honoring the dedicated men and women who displayed exceptional skills in their trades over the past year.

RESERVATION

(Deadline for reservations is March 19, 2025)

Please reserve _____ seat(s) for the Awards Banquet **(Tables seat max. of 10)**
Individual tickets available

RESERVATIONS MUST BE RECEIVED IN WRITING AND WILL NOT BE ACCEPTED WITHOUT PAYMENT.

Contact Name: _____

Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

(A confirmation email with all details will be sent two weeks prior to the event)

PAYMENT

\$270 per person *(if purchased by March 13, 2025)*

\$300 per person *(if purchased after March 13, 2025)*

Enclosed is my check for \$_____ *(payable to Washington Building Congress)*

Please charge \$_____ to my credit card: AMEX VISA MasterCard

Name as it appears on card _____

Credit Card # _____

Exp. Date _____ Security # _____

Card Billing Address _____
(required if different from address above)

Signature **(REQUIRED)** _____

Register Online at www.wbcnet.org